

Panchmukhi Hanuman kavach Mantra In English Meaning PDF Download



(Panchmukhi Hanuman kavach Meaning English Pdf)

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lyrics–.

Om Asya Sri Pancha Mukha Hanumath kavacha maha manthrasya Brahma Rishi, Gayathri Chanda, Pancha mukha virat Hanuman Devatha, Hreen bheejam Sreem Shakthi, Kroum keelakam, Kroom kavacham, Kraim asthaya phat.Ithi Digbanda

Om for covering of the incredible protection of the five confronted Hanuman, sage is Brahma, Gayathri is the meter, God tended to is the glorious five confronted Hanuman, Hreem is the root, Sreem is the force, Kroum is the nail. Kroom is the protective layer and Kraim is the bolt. In this manner all headings are tied.

Adha Dhyanam pravakshyami, srunu sarvanga sundari,

Yath krutham deva devena dhyanam hanumatha priyam., 1

I'm currently presenting the thoughtful serenade, Oh pretty woman,

Which is made by God of Gods and is unforgettable to Hanuman,

Pancha vakthram Maha bheemam, tripancha nayanair yutham,

Bahubhir dasabhir yuktham, sarva kamartha sidhidham., 2

Who has five faces, who was extraordinarily gross, who had fifteen eyes,

What's more, had ten hands and would concede all longings.

Poorvam thu vanaram vakthram, koti soorya sama prabham,

Damshttra karala vadanam, brukuti kutilekshanam., 3

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In the east is the substance of the monkey, with the splendor of billions of Suns,

With distending teeth in a dark face, which is bended and irate.

Asyaiva dakshinam vakthram Narasimham mahadbutham,

Athyugra thejo vapusham bheeshanam bhaya nasanam., 4

In the south is the essence of significantly magnificent Narasimha,

Which is intense, the god being fearsome and a destroyer of dread.

Paschimam Garudam vakthram vakra thundam Mahabalam,

Sarva naga prasamanam visha bhoothadhi krundanam., 5

In the west is the essence of exceptionally solid Garuda with a bended mouth,

Which represses all snakes and what removes poison and phantoms

Utharam soukaram vakthram krishnam dheeptham nabhopamam,

Patala Simha Vetala jwara rogadohi krunthanam., 6

In the north is the essence of a hog, which is dark, sparkling and tantamount to sky,

Also, what removes hidden world, Lion, apparitions, fever and infection.

Oordhwam hayananam ghoram danavanthakaram param,

Yena vakthrena viprendra tharakakyam maha suram., 7

In the top is the fearsome essence of pony, which obliterates asuras,

By utilizing which face the head of Brahmins killed the extraordinary asura called Tharaka.

Jagaana saranam thasyath sarva sathru haram param,

Dhyathwa Pancha mukham rudhram hanumantham dhaya nidhim., 8

Reflecting upon a tolerant and irate, Hanuman,

Following awakening and giving up to him,

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Would stop all the adversaries and lead to salvation.

Angam trishulam, Gadwangam, pasam angusam parvatham,

Mushtim, kaumodhakim vruksham darayantham kamandalum,.. 9

Bindipalam Jnana mudhraam dasabhir muni pungavam,

Yethanyayudha jaalaani dharayantha bhajamyaham., 10

I sing about the extraordinary sage who is outfitted with his organs,

Harpoon, blade, rope, urge, mountain, clench hand,

Mace, trees and holding the water pot,

Indication of assurance and furthermore Jnana in his ten hands.

Prehasanopavishtam tham sarvabharana bhooshitham,

Divya malambaradharam, divya gandhanulepanam,

Sarvascharya mayam devam Hanumath viswatho mukam., 11

Hanuman who summons extraordinary astonishment with his widespread face,

Sits on a cadaver, wears numerous types and sorts of trimmings,

Wears a heavenly laurel and blesses himself with divine treatments.

Panchasyam achyutham maneka vichithra varnam,

Vakthram sasanga shikaram kapi raja varyam,

Peethabaradhri makutair upa shobhithangam,

Pingakshamadhyamanisam Manasa smarami., 12

I intellectually reflect on him who has five appearances of Vishnu,

Who has multi hued and different countenances,

Who was the best one regarded by all monkeys,

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Who sparkles in the yellow silk that he ties on his head,

Who has red eyes and who is the first consistently.

Markataisam mahothsaham sarva shathru haram param,

Shathrum samhara maam raksha siman apad udhara., 13

Goodness monkey god who is extravagant and who obliterates every one of his adversaries,

If it's not too much trouble, save me by killing every one of my foes, Oh God who lifts individuals from risk.

Om Harimarkata markata manthramidham,parilikhyathi likhyathi vama thale,

yadi nasyathi shathru kulam,yadi muchyathi vama latha., 14

Om, if this heavenly serenade of the monkey of Vishnu, monkey of Vishnu is composed on the left side, the foes would be obliterated, annihilated and the opposite viewpoints would be exculpated, exonerated.

Om Hari markataya swaha

Om my contributions in the fire to Vishnu's monkey

Om namo bhagawathe Pancha vadanaya Poorva kapimukhaya sakala shathru samharakaya swaha

Om my contributions through the fire to the five confronted God who has monkey face on the east side and the God who annihilates every one of our adversaries.

Om namo bhagawathe Pancha vadanaya Dakshina mukhaya, karala vadanaya, narasimhaya sakala bhootha pramadhanaya swaha

Om my contributions through the fire to five confronted God who has the dark essence of Narasimha on the south side and to the God who harms all creatures.

Om namo bhagawathe Pancha vadanaya, paschima mukhaya garudananaya sakala visha haraya swaha.

Om my contributions through the fire to five confronted God who has the substance of Garuda on the west side and to the God who fixes a wide range of toxins.

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Om namo bhagawathe Pancha vadanaya, Uthara mukhaya aadhi varahaya, sakala sampathkaraya swaha.

Om my contributions through the fire to five confronted God who has the substance of the primitive pig and who favors with a wide range of abundance.

Om namo bhagawathe Pancha vadanaya, Urdhwa mukhaya, hayagreevaya, sakala jana vasankaraya swaha.

Om my contributions through the fire to five confronted God who has the substance of god hayagreeva (horse) and to the God who draws in all creatures.

Om asya Sri Pancha Hanuman maha manthrasya, Sri Ramachandra Rishi, anushtup Chanda, Pancha mukha veera Hanuman devatha,

Hanumanithi bheejam, Vayu puthra ithi shakthi, Anjani sutha ithi keelakam,

Sri Rama dhootha hanumath prasada sidhyarthe jape viniyoga. Ithi rishyadhika vinyaseth.

Om for the incredible serenade of the five confronted Hanuman, the sage is Lord Ramachandra, meter is Anushtup, the god tended to is the five confronted Hanuman, the root is Hanuman, the force is the child of Wind God, the nail is the child of Anjana, and the serenade is being done to satisfy Hanuman who is the messenger of Sri Rama. In this manner do the primers beginning from the sage.

Om Anjani suthaya angushtabhyam nama

Om Rudhra murthaye Tharjaneebhyam nama

Om Vayu puthraya madhyamabhyam nama

Om Agni garbhaya Anamikabhyam nama

Om Rama Dhoothaya kanishtikabhyam nama

Om Pancha mukha hanumath kara thala kara prushtabhyam nama

Ithi Kara nyasa

Om welcome to child of Anjana through the thumb

Om welcome to Rudhra murthy through the front finger

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Om welcome to child of wind god through the center finger

Om welcome to he who includes fire inside him through the fourth finger

Om welcome to the courier of Rama through the little finger

Om welcome to he who has five appearances through the whole palm.

Subsequently the ceremonial demonstrations of the hand

Adha Hrudhayadhi nyasa (hand on the heart)

Om Anjani suthaya hrudayaya nama

Om Rudhra murthaye Sirase Swaha

Om Vayu puthraya shikhaya vashat

Om Agni Garbhaya kavachaya hoom

Om Rama dhoothathaya nethraya Voushat

Om Pancha mukha hanumathe asthraya phat

Om Pancha mukha Hanumathe swaha

Ithi Hrudhayadhi nyasa

Om welcome at the heart for child of Anjana

Om offering to the fire to Rudhra Murthy

Om Vashat for child of wind god in the head

Om hoom for the defensive layer of he who encapsulates the fire

Om Voushat for the eyes for courier of Rama

Om Phat for bolt of the five confronted Hanuman

Om offering in the fire to five confronted Hanuman

Hence closes the customs on a basic level

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Dhyanam (Meditation)

Vande Vanara Narasimha khagarat kreedaswa vaktharanwitham,
Divyalankaranam tri Pancha nayanam dheedheepya manam ruchaa,
Hasthabhdhai rasi kheta pusthaka sudhaa Kumbha angusadhim halam,
Gadwangam phani bhooruham dasa bhujam sarvari veerapaham.

Greetings to him who has countenances of a monkey, Narasimha, lord of birds, horse and a pig,

Which are supernaturally enlivened, have fifteen eyes, which sparkles tremendously,

Who has ten hands and holds safeguard, book, nectar, prod, furrow and

Blade and moves with his body all around the earth and is valorous all over.

Adha Manthra (serenade)

Om Sri Rama dhoothaya, Anjaneyaya, Vayu puthraya, Maha bala parakramaya,
Sita dukha nivananaya, Lanka dahana karanaya, Maha bala prachandaya, Phalguna sakhaya,
Kolahala sakala Brahmanda viswa roopaya, Saptha samudhra nirlanganaya, Pingala nayanaya,
Amitha vikramaya, Surya bimba phala sevanaya, Dushta nivananaya, Drushti niralankruthaya,
Sanjeevini sanjeevithangada Lakshmana maha kapi sainya pranadhaya, Dasa kanda
vidhwamsanaya,

Rameshtaya, Maha Phalguna Sakhaya, Sita sahitha Rama vara pradhaya,

Shad prayoga gama Pancha mukha veera hanuman manthra jape viniyoga.

I start the serenade of the valorous Hanuman with five faces alongside six overlay ceremonies, and love the messenger of Rama, The child of Anjana, The child of wind God, The exceptionally valorous legend, The person who eliminated the distress of Sita, The person who was the reason for consuming of Lanka, The person who is notable as extremely amazing, The person who is the companion of Arjuna, One who expects the wild widespread structure, One who crossed the seven seas, One who has red eyes, One who is enormously valorous, One who felt that the sun was a natural product, One who changed terrible individuals, One who has firm sight, One who offered back life to multitude of monkeys and Lord Lakshmana by bringing the Sanjeevini

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mountain, one who broke the ten headed one, one who is near Rama, One who is an extraordinary companion of Arjuna and One who gives helps alongside Rama and Sita,

Om Hari markata markataya bham bham bham Voushat swaha

Fire offering with the serenade "Hari markata markataya bham bham bham Voushat"

Om Hari markata markataya pham pham pham phat swaha

Fire offering with the serenade "Om Hari markata markataya pham pham pham phat"

Om Hari markata markataya lum lum lum Akarshitha sakala sampath karaya swaha

Fire offering with the serenade "Hari markata markataya lum lum lum" with a supplication to draw in a wide range of riches.

Om Hari markata markataya Dham Dham Dham Shatru Sthmbanaya swaha

Fire offering with the serenade "Hari markata markataya Dham Dham Dham" with a supplication to deaden every one of our foes

Om hat hat hat Koorma moorthate Pancha mukha veera Hanumathe para yantra para thanthrouchadanaya swaha

Fire offering with the serenade "Om cap hat cap hat Koorma moorthaye (God in type of turtle) Pancha mukha veera Hanumathe (five confronted valorous Hanuman) " shield me from others manthra just as Thanthra

Om kam kham gam gham ngam cham jam jham gnam cap tham dam dham nam,

tham ththam dham dhdham nam pam pham bam bham mam sam hoax sam ham lam ksham swaha

Fire offering with all consonants of Deva nagari script

Ithi burrow bhanda (Thus we tie every one of the bearings)

Om Poorva kapi mukhaya Pancha mukhaya Pancha mukha hanumathe hat cap cap sakala shatru samharanaya swaha

Fire offering with "Om one who has monkey face in the east, one who has five faces, One who is five confronted Hanuman hat cap cap" with a supplication to kill every one of the ones foes

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Om Dakshina mukhaya Pancha mukha hanumathe karala vadanaya Narasimhaya Om hraam

hreem hroom hraim hroum hrah Sakala bhootha pretha dhamanaya swaha

Fire offering with "Om one who has the south face as the extremely irate Narasimha among the five essences of Five confronted Hanuman Om hraam hreem hroom hraim hroum hrah" with a supplication to control all phantoms and spirits of dead individuals

Om paschima mukhaya garudasanaya Pancha mukha hanumathe mam mam mam sakala visha haraya swaha

Fire offering with " Om the five confronted Hanuman with the essence of Garuda in the west mam mam mam" with a petition to fix all toxins

Om Uthara mukhaya aadhi varahaya lam lam lam nrusimhaya neelakanta moorthaye Pancha mukha hanumathe swaha

Fire offering with " Om God with face of hog on the north side, lam lam lam, God Narasimha, God shiva with the blue neck"

Om Urdhwa mukhaya haya greevaya rum rum rum Rudhra moorthaye sakala prayojana nirvahakaya swaha

Fire offering with "Om God with the essence of Haya greeva at the top rum rum rum, God who is exceptionally irate" with a petition to deal with every single helpful demonstration

Om Anjani suthaya, Vayu puthraya, Maha balaya, Sita soka nivaranaaya,

Sri Ramachandra krupa padukaya Maha veerya pramadhanaya,

Brahmanda nathaya Kamadhaya Pancha mukha veera hanumathe swaha

Fire offering with "Om child of Anjana, child of wind god, Greatly valorous one, He who eliminated the distress of Sita, He who is the vehicle of kindness of Lord Rama, He who is extremely valorous warrior of God, He who is the master of the universe, He who is alluring, he who is the five confronted Hanuman"

Bhootha pretha pisacha Brahma Rakshasa sakini dakinyanathareeksha graham para yantra para thanthrochatanaya swaha

Fire offering with a supplication to keep away phantoms dead spirits, demons, Brahma rakshas, Sakini, Dakini, and to forestall impacts of the planets in the sky, evil made by thalismsans, thanthra done by others and evil serenades.

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Sakala prayojana nirvahakaya Pancha veera hanumathe, Sri Ramachandra vara prasadaya jam
jam jam swaha

Fire offering with supplication to the five confronted hanuman who deals with all helpful demonstrations jam jam jam, with a petition for the gifts of Lord Ramachandra.

Idham kavacham padithwa maha kavacham paden nara,

Yeka varam japeth stotram sarva shathru nivaranam., 15

Subsequent to perusing this followed by perusing of the extraordinary reinforcement,

For a time of multi week would obliterate every one of one's adversaries.

Dwivaram thu paden nithyam puthra poutharabhi vardhanam,

Trivaram cha paden nithyam sarva sapath karam shubham., 16

Perusing every day for about fourteen days would expand the quantity of youngsters and stupendous kids,

Perusing every day for three weeks would bring a wide range of riches.

Chathurvaram paden nithyam sarva roga nivaranam,

Pancha varam paden nithyam srava loka vasam karam., 17

Perusing every day for about a month would fix all infections,

Perusing day by day for five weeks would make the whole world under our influence,

Shadvaram cha paden nithyam Sarva deva vasam karam,

Saptha varam cha paden nithyam sarva soubhahya dhayakam., 18

Perusing day by day for about a month and a half would put all divine beings under our influence,

Perusing every day for seven weeks would give us all the world's karma.

Ashta varam paden nithyam ishta kamartha sidhidham,

Nava varam cha paden nithyam raja bhogamavapnuyath., 19

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Perusing every day for about two months would satisfy all that we want,

Perusing every day for nine weeks would result in the joys of a lord.

Dasa varam paden nihyam tri lokya jnana darsanam,

Rudra vruthir paden nithya, sarva sidhir bhaved dhruvam., 20

Perusing every day for ten weeks would get you all information in all the three universes,

Perusing day by day for eleven weeks would get all of you, mysterious forces

Nirbhalo roga yukthascha maha vyadheedhi peeditham,

Kavacha smaranenaiva Maha balamapnuyath.,, 21

However, if there should be an occurrence of individual who is feeble, unhealthy or in grasps of extraordinary infections,

Indeed, even a thought about this defensive layer will invigorate him extraordinary.

Ithi Sudarsana samhithayam Sri Ramachandra Sita proktha Sri Pancha mukha Hanumath kavacham sampoornam

॥ जय श्री राम ॥

हनुमान जी की महिमा को आगे शेयर करें

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